| Disclosure Re   |  |            |                                     |  |  | ] [            | Yes  | $\boxtimes$ | No      |
|---|--|------------|-------------------------------------|--|--|----------------|--|-------------|---------|
|   | eneral report and committee in to update information | informati  | on, must be                         | signed and   | submitted al   | ong with oth   | er detailed forms.                                     |             |         |
| 1. Committee Info   |  | 112072007  | Billion Constitution                | 10 mm  |  |                |  | 15 100      |         |
| a. Full Name  | anation  |            |                                     |  |  |                | c, ID Number   |             |         |
| COMMITTEE TO  | ELECT CHARLES MCKE                                   | LLAR       |                                     |  |  |                | 5CEL   | A4          |         |
|   | clude City, State and Zip Code)                      |            |                                     |  |  |                | d. Date Filed  |             |         |
| P. O. BOX 8144<br>FAYETTEVILLE,   |  | 10/27/2020 |                                     |  |  |                |  |             |         |
| 111121121121  | 110 20301  |            |                                     |  |  |                | e. Phone Number  |             |         |
|   |  |            |                                     |  |  |                | 910-987-   | 1482        |         |
| 2. Report Year 3. Period Start Date (mm/dd  |  | dd/yy)     | /yy) 4. Period End Da<br>(mm/dd/yy) |  | 5. Treasurer Full  |                | l Name   |             |         |
| 2020  | 20 07/01/2020  |            | 10/17/2                             |  | /2020 CHARLES MC   |                | KELLAR   |             |         |
| 6. Type of Commit   |  |            | e of Report                         | (chec  | k only one ty  | pe of report j | from one category)                                     |             | Sin Shi |
| Candidate Camp  |  | Municip    | THE RESERVE OF THE PERSON NAMED IN  | CALL STREET, S | ate/County   |                | Referendum   |             |         |
| PAC   | Referendum   |            | Organizational                      |  | Organizatio  | onal           | Organizational   |             |         |
| Independent Expenditure Legal Expense I   | Joint Fundraiser                                     |            | Thirty-five day                     | 100  | Quarterly  |                | Pre-referendun   | 1           |         |
| 7. Type of Fund   | (if applicable, check one)                           |            | Pre-primary                         |  | First  |                | Final  |             |         |
| Booster Fund"   |  |            | Pre-election                        |  | Secon  | nd             | Supplemental I   | Final       |         |
| Building Fund   |  |            | Pre-runoff                          |  | Third  | ı              | Annual   |             |         |
|   |  |            | Semi-annual                         | [  | Fourt  |                | Special  |             |         |
|   |  |            | Mid Year                            | 1  | Semi-annu  |                |  |             |         |
| Other:  |  | ᄖ          | Year End                            |  | Mid '  |                | 10. Special Repo                                       | rt Nam      | ie      |
| 0.11 1 65   |  | 1 =        | Final                               |  | Year   | End            |  |             |         |
| 8. Number of Fund   | draisers this Report                                 | 44         | Special                             | 1-   | ] Final  |                |  |             |         |
| 44 (  | NONE   | 7          |                                     | 11   | Special  | •              |  |             |         |
|   |  |            |                                     |  | 11. Account Information a. Financial Institution Full Name |                |  |             |         |
| BB&T  | Punivame   |            |                                     | a, rinancia  | i institution Pu   | плаще          |  |             |         |
| b. Purpose  | c. Account Code                                      |            |                                     | b. Purpose   |  |                | c. Account Code  |             |         |
| CHECKING  |  | 01         |                                     |  |  |                | - CV-12CCULIN COUC                                     |             |         |
| d. Period Begin Balanc  |  | e          |                                     |  |  |                | d, Period Begin Balance                                |             |         |
|   | \$ 2,513.44  |            |                                     |  |  |                | \$   |             |         |
| CERTIFICATION   | 1  |            |                                     |  |  |                |  |             |         |
|   | mmittee or Fund is in compl                          |            |                                     |  |  |                |  |             |         |
|   | tutes and that no funds are co                       |            |                                     |  |  |                | I further certify that                                 | t this re   | port    |
|   | d correct and that I have been                       | n trained  | by the NC S                         | tate Board   | of Elections.  |                |  |             |         |
| CHARLES   | S MCKELLAR   |            | _ 614                               | 49   | 7. TUT   | s              | 10/27/2020   |             | _       |
| EOD OFFICE HEE  | Printed Name of Signer                               | 77 (200    | SI                                  | gnature of Ap  | ppointed Treasur   | er             | Date   |             |         |
| Date Received:  |  |            | Employee:                           | T  | BL   | I              | Delivery Method  Normal Mail                           |             |         |
| Date Postmarke  | ed: NOV - 6 202                                      | 20         | Employee:                           |  |  |                | Registered M   |             |         |
|   |  |            | ][[                                 |  |  | ļ              | Hand Deliver   |             |         |
| Date Scanned:   | II II  | -الــــا   | Employee:                           |  |  |                | <ul><li>Electronically</li><li>Signer has no</li></ul> |             | ved     |
| Date Data Ente  | red;   |            | Employee:                           |  |  | · ·            | mandatory tra  |             | veu     |
| Please Note: Th   | nis form cannot be used to an                        | nend con   | amittee infor                       | mation suc   | ch as the com  | mittee addre   | ss, treasurer, assista                                 | int treas   | surer.  |
|   |  |            |                                     |  | ount informat  |                |  |             | ,       |
| You must amend the Statement of Organization (CRO-2100A-E) to make committee changes. |  |            |                                     |  |  |                |  |             |         |

Amendment

CRO-1000

Amendment  $\boxtimes$ Yes No

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information.

|   | Type of Report | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | S. ID Number   |
|---|----------------|---------------------------------------|----------------|
| COMMITTEE TO ELECT CHARLES MCKELLAR T                               | HIRD QUARTE    | R 5                                   | SCELA4         |
| Start of Election Cycle: January 1,                                 | 2020           | Total this                            | Total this     |
| 4) Cash on Hand at Start  | A V A V        | Reporting Period \$ 2,513.44          | Election Cycle |
| RECEIPTS  | \$ 2,313.44    | \$ 2,667.44                           |                |
| 5) Aggregated Contributions from Individuals                        | (CRO-1205)     | \$ 0.00                               | \$ 0.00        |
| 6) Contributions from Individuals                                   | (CRO-1210)     | \$ 0.00                               | \$ 0.00        |
| 7) Contributions from Political Party Committees                    | (CRO-1220)     | \$ 0.00                               | \$ 0.00        |
| 8) Contributions from Other Political Committees                    | (CRO-1230)     | \$ 0.00                               | \$ 0.00        |
| 9) Loan Proceeds  | (CRO-1410)     | \$ 0.00                               | \$ 0.00        |
| 10) Refunds/Reimbursements To the Committee                         | (CRO-1240)     | \$ 0.00                               | \$ 0.00        |
| 11) Other Receipt Sources   |                |                                       |                |
| 11a) Interest on Bank Accounts                                      | (CRO-1250)     | \$ 0.00                               | \$ 0.00        |
| 11b) Contributions from Not-for-Profit Organizations                | (CRO-1250)     | \$ 0.00                               | \$ 0.00        |
| 11c) Outside Sources of Income                                      | (CRO-1250)     | \$ 0.00                               | \$ 0.00        |
| 11d) Legal Expense Fund – Other Sources                             | (CRO-1270)     | \$ 0.00                               | \$ 0.00        |
| 11 e) Exempt Purchase Price Sales                                   | (CRO-1265)     | \$ 0.00                               | \$ 0.00        |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 1   | ld and 11e)    | \$ 0.00                               | \$ 0.00        |
| <u>EXPENDITURES</u>   |                |                                       |                |
| 13) Disbursements   |                |                                       |                |
| 13a) Operating Expenditures   | (CRO-1310)     | \$ 0.00                               | \$ 154.00      |
| 13b) Contributions to Candidates/Political Committee                | es (CRO-1310)  | \$ 0.00                               | \$ 0.00        |
| 13c) Coordinated Party Expenditures                                 | (CRO-1310)     | \$ 0.00                               | \$ 0.00        |
| 14) Aggregated Non-Media Expenditures                               | (CRO-1315)     | \$ 0.00                               | \$ 0.00        |
| 15) Loan Repayments   | (CRO-1420)     | \$ 0.00                               | \$ 0.00        |
| 16) Refunds/Reimbursements From the Committee                       | (CRO-1320)     | \$ 0.00                               | \$ 0.00        |
| 17) In-Kind Contributions   | (CRO-1510)     | \$ 0.00                               | \$ 0.00        |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 1          | 6 and 17)      | \$ 0.00                               | \$ 154.00      |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract | ct line 18)    | \$ 2,513.44                           | \$ 2,513.44    |
| <u>ADDITIONAL INFORMATION</u>                                       |                |                                       |                |
| 20) Non-Monetary Gifts Given to Other Committees                    | (CRO-1330)     | \$ 0.00                               |                |
| 21) Outstanding Loans (incl. ones from other campaigns)             | (CRO-1430)     | \$ 0.00                               |                |
| 22) Debts and Obligations owed By the Committee                     | (CRO-1610)     | \$ 0.00                               |                |
| 23) Debts and Obligations owed To the Committee                     | (CRO-1620)     | \$ 0.00                               |                |
| 24) Account Transfers Within the Committee                          | \$ 0.00        |                                       |                |
| 25) Administrative Support  | (CRO-1710)     | \$ 0.00                               | \$ 0.00        |
| 26) Forgiven Loans  | (CRO-1440)     | \$ 0.00                               | \$ 0.00        |
| 27) 48-Hour Notice Reports Sum                                      | (CRO-2200)     | \$ 0.00                               | \$ 0.00        |
| 28) Contributions to be Refunded                                    | (CRO-1215)     | \$ 0.00                               | \$ 0.00        |