| Disalosura D | anart Cavar | | | | Amendment | | |
|---------------------------------------|---------------------------------|---------------------|-------------------------------------|---------------------|---|--|--|
| Disclosure R | eneral report and committee | information must be | s cioned and cu | hmitted along wit | Yes No | | |
| | n to update information | information, must o | signed and su | omitted along with | n oner detailed forms. | | |
| 1. Committee Info | | | | | | | |
| a. Full Name | 0.000 | | | | c. ID Number | | |
| CTE Derricl | k Thompson | | | | 9CEUID | | |
| | clude City, State and Zip Code) | | | | d. Date Filed | | |
| PO BOX 41 Fayetteville NC 28 | | | | | 3-10-2022 | | |
| | | | | | e. Phone Number | | |
| | | | | | 910-308-9688 | | |
| 2. Report Year | 3. Period Start Date (mm/ | aa/vv) | 1/yy) 4. Period End Date (mm/dd/yy) | | ull Name | | |
| 2022 | 03/02/22 | 0 | 03/12/22 | | npson | | |
| 6. Type of Commi | ttee (Check One) | 9. Type of Repor | t (check o | nly one type of rep | port from one category) | | |
| Candidate Cam | 7 | Municipal | | County | Referendum | | |
| PAC | Referendum | Organization | al 🔀 | Organizational | Organizational | | |
| Independent Expenditure Legal Expense | Joint Fundraiser | Thirty-five da | ny | Quarterly | Pre-referendum | | |
| 7. Type of Fund | (if applicable, check one) | Pre-primary | | First | Final | | |
| "Booster Fund" | | Pre-election | | Second | Supplemental Final | | |
| Building Fund | | Pre-runoff | | Third | Annual | | |
| | | Semi-annual | | Fourth | Special | | |
| | | Mid Yes | ar | Semi-annual | | | |
| Other: | | Year En | d 🗌 | Mid Year | 10. Special Report Name | | |
| | | Final | | Year End | | | |
| 8. Number of Fun | draisers this Report | Special | | Final | | | |
| | 0 | | | Special | | | |
| 11. Account Information | | | | Information | | | |
| a. Financial Institution | | | a. Financial In | stitution Full Name | | | |
| First Citizen b. Purpose | c. Account Code | | b. Purpose | | c. Account Code | | |
| Campaign | C.Account Couc | | b. I ur pose | | C. Account Code | | |
| Check Account 01 | | 1 | | | | | |
| d. Period Begin Balanco | | e | | | d, Period Begin Balance | | |
| | \$ 8 | | | | \$ | | |
| CERTIFICATIO | N | | 7 | | | | |
| | | | | | 2B, & 22D-22M of Chapter 163 of | | |
| the NC General Sta | ntutes and that no funds are c | ommingled with Axo | hibited or other | non-disclosed fur | nds. I further certify that this report | | |
| | nd correct and that I have bee | n trained by the N | | 1 110 -110 | | | |
| Der | rick Thompson | | Portlet & | Clogs | 03/10/22 | | |
| FOR OFFICE USE | Printed Name of Signer | | Signature of Appoi | inted Treasurer | Date | | |
| | | | | Y | Delivery Method | | |
| Date Received: | | Employee: | Employee: | | Normal Mail | | |
| Date Postmark | ed: MAR 1 0 2022 | Emmlares | A | | Registered Mail | | |
| Date Postmark | inn i v ZuZZ | Employee: | CAH | | L Hand Delivered | | |
| Date Scanned: | | Employee: | | | Electronically Filed | | |
| | | | - | | Signer has not received | | |

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

Employee:

Date Data Entered:

mandatory training

Amendment Yes

No

Detailed Summary
Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable) 2. Type of Report | | | | 3. ID N | umber |
|--|------------------------|------------|--|---------|----------------|
| CTE Derrick Thompson Organization | | | | 9C | EUID |
| 2022 | | | Total this | | Total this |
| Start of Election Cycle: January 1, | | | Reporting Period | | Election Cycle |
| 4) Cash on Hand at Start | \$ | 0 | \$ | 0 | |
| RECEIPTS | | Ι. | | T - | |
| 5) Aggregated Contributions from Individuals | (CRO-1205) | \$ | 0 | \$ | 0 |
| 6) Contributions from Individuals | (CRO-1210) | \$ | 178.00 | \$ | 178.00 |
| 7) Contributions from Political Party Committees | (CRO-1220) | \$ | 0 | \$ | 0 |
| 8) Contributions from Other Political Committees | (CRO-1230) | \$ 0 | | \$ | 0 |
| 9) Loan Proceeds | (CRO-1410) | \$ | 2,000.00 | \$ | 2,000.00 |
| 10) Refunds/Reimbursements To the Committee | (CRO-1240) | \$ 0 | | \$ | 0 |
| 11) Other Receipt Sources | | | | | |
| 11a) Interest on Bank Accounts | (CRO-1250) | \$ | 0 | \$ | 0 |
| 11b) Contributions from Not-for-Profit Organizati | ions <i>(CRO-1250)</i> | \$ | 0 | \$ | 0 |
| 11c) Outside Sources of Income | (CRO-1250) | \$ | 0 | \$ | 0 |
| 11d) Legal Expense Fund – Other Sources | (CRO-1270) | \$ | 0 | \$ | 0 |
| 11 e) Exempt Purchase Price Sales | (CRO-1265) | \$ | 0 | \$ | 0 |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 1. | lc, 11d and 11e) | \$ | 2178.00 | \$ | 2178.00 |
| <u>EXPENDITURES</u> | | I constant | | - | |
| 13) Disbursements | | | | | |
| 13a) Operating Expenditures | (CRO-1310) | \$ | 0 | \$ | 0 |
| 13b) Contributions to Candidates/Political Commi | ttees (CRO-1310) | \$ | 0 | \$ | 0 |
| 13c) Coordinated Party Expenditures | (CRO-1310) | \$ | 0 | \$ | 0 |
| 14) Aggregated Non-Media Expenditures | (CRO-1315) | \$ | 0 | \$ | 00 |
| 15) Loan Repayments | (CRO-1420) | \$ | 0 | \$ | 0 |
| 16) Refunds/Reimbursements From the Committee | (CRO-1320) | \$ | 0 | \$ | 0 |
| 17) In-Kind Contributions | (CRO-1510) | \$ | 178.00 | \$ | 178.00 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, | 15, 16 and 17) | \$ | 0 | \$ | 0 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then su | btract line 18) | \$ | 2,000.00 | \$ | 2,000.00 |
| ADDITIONAL INFORMATION | | r | | T. | |
| 20) Non-Monetary Gifts Given to Other Committees | (CRO-1330) | \$ | 0 | | |
| 21) Outstanding Loans (incl. ones from other campaig | ns) <i>(CRO-1430)</i> | \$ | 0 | | |
| 22) Debts and Obligations owed By the Committee | (CRO-1610) | \$ | 0 | | |
| 23) Debts and Obligations owed To the Committee | (CRO-1620) | \$ | 0 | | |
| 24) Account Transfers Within the Committee | (CRO-1720) | \$ | 0 | | |
| 25) Administrative Support | (CRO-1710) | \$ | 0 | \$ | 0 |
| (CRO-1440) | | | 0 | \$ | 0 |
| 7) 48-Hour Notice Reports Sum (CRO-2220) | | | 0 | \$ | 0 |
| 28) Contributions to be Refunded (CRO-1215) | | | 0 | \$ | 0 |
| | | \$ | CSKOwiotourous minus management and a second | | |

| | | | | | | 4 | | |
|-----------------------|----------------------|--|-------------------------------|-------------------|---------------------|----------------------|-----------------------|--|
| Disburseme | ante | | Pg | 1 of | 1 | Amendment Yes | No. | |
| | | from the committe | ee for; operating expenses, | | andida | <u> </u> | | |
| committees and | coordinated party ex | nenditures. | o for, operating expenses, | conditional to vi | | | | |
| | ull Name (and Fund | | | | | 2. ID Number | | |
| | RICK THOMPSON | | | | | 9CEUID | | |
| 3. Type of Disbi | | | RO-1310 forms for each ty | pe of Disburseme | ent.) | | 5.70.000000 | |
| Operating E | | ····· | didates/Political Committees | | | d Party Expenditures | (| |
| 4. Payee Inform | | - 🛛 | Add | Remove | | | and the transfer of a | |
| | ng Address & Phone | | b. Coordinated Committee Na | me | d. Co | d. Comments | | |
| (include city, state, | · · | | CTE DERRICK THO | OMPSON | | · · | , | |
| | THOMPSON | | | | · | | | |
| 2066 LOGANBI | ERRY DRIVE | | | | | · | | |
| FAYETTEVILL | E, NC 28304 | | | | | | | |
| | | | c. Level Registered (Specify) | | | | | |
| | | | Federal | County: | | | | |
| | | | State X | Municipality: | e. Ele | ction Sum to Date | | |
| | | | | | \$ | 178.00 | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks | | | |
| | CHECK | н | 02/23/2022 | \$ 178.00 | FI | FILING FEE | | |
| | | | | \$ | | | | |
| 4. Payee Inform | ation | | Add | Remove | | | | |
| | ing Address & Phone | | b. Coordinated Committee Name | | | d. Comments | | |
| (include city, state, | = | | | | | | | |
| | | ļ | | | | | | |
| | | | c. Level Registered (Specify) | | 1 | | | |
| | | | Federal | County: | | | | |
| | | | State | Municipality: | e. Ele | ection Sum to Date | | |
| | | | | | \$ | | | |
| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Re | quired Remarks | | |
| | | | | \$ | | | | |
| | | : | | \$ | | | | |
| 4. Payee Inforn | nation | 2 H 3 (2 A E 2) FT 2 | Add = | Remove - | | | \$54.52A9.6 \$700 | |
| | ing Address & Phone | E TON CONCENTRAL STANDS ON F \$ 1.5. DOG | b. Coordinated Committee Name | | | d. Comments | | |
| (include city, state, | | | | | | | | |
| | | | 1 | | Ł | | | |

c. Level Registered (Specify)

Federal

i. Date (mm/dd/yyyy)

State

h. Purpose Code

5. Total only this Page
6. Total of ALL CRO-1310 Pages

(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)
(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)
7. Purpose Codes (List detailed expenditure code in (h.) above)

C* - Fundraising

G - Political Party

K* - Office Expenses

(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)

g. Form of Payment

B* - Printing

J - Penalties

F* - Equipment

f. Account Code

A* - Media

O* - Other

E - Salaries I - Postage

County:

Municipality:

j. Amount

\$

e. Election Sum to Date

k. Required Remarks

\$

H* - Holding Public Office Expenses

Q* - Donation to Legal Expense Fund

D - To Another Candidate

178.00

| Loan Procee | | Pg | of | | Yes No | | |
|--|--|--|--|----------|--|--|--|
| | eport proceeds from a loan and tatement must accompany each | | | | | | |
| | ll Name (and Fund if applical | | | . ID Num | ber | | |
| CTE Derri | ck Thompson | | | | | | |
| | • | | | | 9CEUID | | |
| 3. Lender Inforn a. Full Name, Mailin | | Add b. Job Title/Prof | fession | | Remove d. Comments | | |
| | _ | USPS | | | u. Comments | | |
| (include city, state, & zip) | | City Carrier | | | | | |
| Derrick Th | omneon | | | | | | |
| 2066 Loganberr I | | The state of the s | | | e. Start Date (mm/dd/yyyy) | | |
| Fayetteville NC 2 | 8304 | | | | | | |
| | | | ame/Specific Field tes Postal Service | | 08/04/2007 f. End Date (mm/dd/yyyy) 03/31/2022 | | |
| | | Office Sta | ics i osiai service | | | | |
| | | | | | | | |
| a Date | h. Security Pledged | i. Account Code | j. Form of Paym | | | | |
| g. Rate | | | - | cil(| k. Amount | | |
| 0 % | | 01 | transfer | | \$ 2,000.00 | | |
| I. Full Name of Lend | | | | m. Loa | n Number | | |
| First Citize | ens Bank 1701 Owen Drive Fay | etteville NC 28304 | | | | | |
| 4. Endorsers/Ma | kers (The people who gua | rantee the loan.) | | | | | |
| a. Full Name, Mailin | | b. Job Title/P | rofession | c. Emp | loyer's Name/Specific Field | | |
| (include city, state | , & zip) | Candidate | | | | | |
| CTF Detric | k Thompson | | | | | | |
| PO BOX 41821 | х тиотрон | | | | | | |
| Fayetteville NC 2 | 8309 | | | | | | |
| | | d. Percentage | | e. Amo | e. Amount | | |
| | • | ar receiving | | | | | |
| | | | 0 % | \$ | 2,000.00 | | |
| a. Full Name, Mailin | = | b. Job Title/P | rofession | c. Emp | loyer's Name/Specific Field | | |
| (include city, state | , & 21p) | | | | | | |
| | | | | | | | |
| | | <u>.</u> | | | | | |
| | | d. Percentage | | e. Amo | e. Amount | | |
| | | | % | \$ | | | |
| a. Full Name, Mailin | g Address & Phone | b. Job Title/P | rofession | c. Empl | loyer's Name/Specific Field | | |
| (include city, state, & zip) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | d. Percentage | | e. Amo | e. Amount | | |
| | | | % \$ | | | | |
| a. Full Name, Mailin | g Address & Phone | b. Job Title/P | rafession | | loyer's Name/Specific Field | | |
| (include city, state | | b. 300 11(t/F) | 1 010931011 | t, emp | oyer s maint/specific field | | |
| | | | | | | | |
| | | | | | | | |
| | | d. Percentage | | e. Amo | uet | | |
| | | | | | | | |

\$ %

Loan Proceeds

Amendment



North Carolina

State Board of Elections 441 N Harrington Street Raleigh, NC 27603

Kim Westbrook Strach Executive Director Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173

Loan Proceeds Statement

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form.

This Statement is to be filed with the Election Board where the committee's reports are filed.

| 0 | Name of committee to receive loan: ETE Derick Thompson |
|-----|---|
| 6 | Person or committee to make loan: |
| | Date of loan to committee: 3-7-2022 |
| • | Name of lending institution and account number (source): Tiret Citizen Bank |
| | Amount of loan: $\frac{\lambda_1 000}{000}$ |
| • | Description (if in-kind loan): |
| • | Names of all parties responsible for payment of loan (guarantors): CTE Servick Thompson |
| | |
| • | Period of loan: 1 year |
| • | Rate of interest of loan: |
| • | Security pledged for loan: |
| pro | Described Thompson, acknowledge that all of the information (Person lending money to committee) ovided is complete, true, and accurate. I further understand I may not forgive a loan of the passion outstanding balance to any source. |
| | Seriel 7 (hoylor 3-10-20-22 |
| Si | Date Signed |
| | Genich & (Norther 3-10-5055 |
| • | gnature of Treasurer of Committee Date Signed |
| CR | O-6100 Loan Proceeds Statement July 2014 |