



FORT LIBERTY  
DEPARTMENT  
OF  
PUBLIC HEALTH  
PREVENT. PROMOTE. PROTECT

**CUMBERLAND COUNTY DEPARTMENT OF PUBLIC HEALTH  
FORT LIBERTY & CUMBERLAND COUNTY FOOD POLICY COUNCIL  
AGENDA**

June 3rd, 2024, 6:00-7:30pm

<p><b>Item 1. Call to Order:</b></p> <ul style="list-style-type: none"> <li>a. Roll Call/Attendance</li> <li>b. Approval of May Minutes</li>   <li>c. Approval of Agenda</li> </ul>	<p><i>Amy Lo, FPC Liaison</i> <i>Clifton Johnson, Cumberland County Co-Chair</i> <i>Clifton Johnson, Cumberland County Co-Chair</i></p>
<p><b>Item 2. Action Items:</b></p> <ul style="list-style-type: none"> <li>a. WIC Outreach Announcements</li> <li>b. NCDOT Pedestrian Safety Committee Announcements</li> <li>c. Food Drops at Fort Liberty WIC Clinic</li> <li>d. Bylaw Changes as proposed by Tamra Morris in May Meeting</li> <li>e. Prospective Member: Katrina Somers             <ul style="list-style-type: none"> <li>i. Q and A</li> <li>ii. Vote for Recommendation</li> </ul> </li> <li>f. Joy Pope Memorial Grant</li> </ul>	<p><i>LaToya Bell, WIC Outreach Coordinator</i> <i>Tamra Morris, Deputy Health Director</i></p> <p><i>Tamra Morris, Deputy Health Director</i> <i>Clifton Johnson, Cumberland County Co-Chair</i> <i>Clifton Johnson, Cumberland County Co-Chair</i></p> <p><i>Tamra Morris, Deputy Health Director</i></p>
<p><b>Item 3. Examining the Effects of a Federal Increase in WIC Fruit and Vegetable Benefits on NC WIC Families</b></p>	<p><i>Emily Duffy, PhD, MPH, RD</i> <i>Postdoctoral Fellow at Center for Nutrition and Health Impact</i></p>
<p><b>Item 4. Military Missed Meal Vouchers</b></p>	<p><i>Clifton Johnson, Interim Cumberland Co-Chair</i> <i>Shannon Gettings, Council Member</i> <i>Amy Lo, FPC Liaison</i></p>
<p><b>Item 5. Conclusion</b></p> <ul style="list-style-type: none"> <li>a. Introduction of Visitors</li> <li>b. Public Comment</li> <li>c. Announcements</li> </ul>	<p><i>Clifton Johnson, Cumberland County Co-Chair</i></p>

**ADJOURN**

**NEXT REGULAR MEETING:**



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**Monday, July 1, 2024 6-7:30pm**

@ Cumberland County Public Health Department  
(1235 Ramsey St, 3rd Floor Conference Room)